

# Town of Webster

945 Battle St, NH 03303 | Telephone: 603.648.2272 | Fax: 603.648.6055

#### Select Board

#### Members

Bruce G. Johnson Chair Michael P. Borek Member Nanci A. Schofield Member

Leslie M. Palmer Administrative Assistant

## Select Board Agenda Wednesday, May 24, 2017 – 6:30 PM

NOTE: \*\*The agenda is subject to change by the Select Board\*\*

\*\*The Board will go into non-public session as circumstances so warrant\*\*

## **Pledge of Allegiance**

<u>6:30 PM – Granite State Power Link</u>

#### **Select Board Administrative Assistant**

#### **New Business:**

- 1. Town Properties
- 2. Impact Fees
- 3. CIP Update

### **Public Comment**